

Summer Food Service Program (SFSP) News Release

Joseph Badger Local Schools participates in the Summer Food Service Program (SFSP). Meals will be provided to all eligible children free of charge. Children ages 1-18 are eligible to register and receive free meals. Please visit our website at badgerbraves.org for registration.

Acceptance and participation requirements for the program and all activities are the same for all regardless of race, color, national origin, sex, age or disability, and there will be no discrimination in the course of the meal service. Meals will be provided at the sites and times as follows: May 26 10-11:30 am; June 2, 9, 16, 23, 30, 10-11:30 am; July 7, 14, 21, 28, 10-11:30 am; August 4, 11, 18, 10-11:30 am. All meals are picked up at Joseph Badger Schools, 7119 State Route 7, Kinsman, OH 44428.

Nondiscrimination Statement

In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, this institution is prohibited from discriminating on the basis of race, color, national origin, sex (including gender identity and sexual orientation), disability, age, or reprisal or retaliation for prior civil rights activity.

Program information may be made available in languages other than English. Persons with disabilities who require alternative means of communication to obtain program information (e.g., Braille, large print, audiotope, American Sign Language), should contact the responsible state or local agency that administers the program or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339.

To file a program discrimination complaint, a Complainant should complete a Form AD-3027, USDA Program Discrimination Complaint Form which can be obtained online at: <https://www.usda.gov/sites/default/files/documents/ad-3027.pdf>, from any USDA office, by calling (866) 632-9992, or by writing a letter addressed to USDA. The letter must contain the complainant's name, address, telephone number, and a written description of the alleged discriminatory action in sufficient detail to inform the Assistant Secretary for Civil Rights (ASCR) about the nature and date of an alleged civil rights violation. The completed AD-3027 form or letter must be submitted to USDA by:

1. **mail:**
U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410; or
2. **fax:**
(833) 256-1665 or (202) 690-7442; or
3. **email:**
Program.Intake@usda.gov

This institution is an equal opportunity provider.

United States Department of Agriculture (USDA) Income Eligibility Guidelines

EFFECTIVE JULY 1, 2025-JUNE 30, 2026

Households with total incomes less than or equal to the values below are eligible for free or reduced-price meals. This chart is to be used by institutions, schools, centers, and sponsoring organizations to approve and categorize complete applications for free and reduced price meals.

HOUSEHOLD SIZE	FREE					REDUCED				
	Annual	Monthly	Twice Per Month	Every Two Weeks	Weekly	Annual	Monthly	Twice Per Month	Every Two Weeks	Weekly
1	\$20,345	1,696	848	783	392	\$28,953	2,413	1,207	1,114	557
2	\$27,495	2,292	1,146	1,058	529	\$39,128	3,261	1,631	1,505	753
3	\$34,645	2,888	1,444	1,333	667	\$49,303	4,109	2,055	1,897	949
4	\$41,795	3,483	1,742	1,608	804	\$59,478	4,957	2,479	2,288	1,144
5	\$48,945	4,079	2,040	1,883	942	\$69,653	5,805	2,903	2,679	1,340
6	\$56,095	4,675	2,338	2,158	1,079	\$79,828	6,653	3,327	3,071	1,536
7	\$63,245	5,271	2,636	2,433	1,217	\$90,003	7,501	3,751	3,462	1,731
8	\$70,395	5,867	2,934	2,708	1,354	\$100,178	8,349	4,175	3,853	1,927
Each Additional Member Add	\$7,150	596	298	275	138	\$10,175	848	424	392	196

Income Conversions:

Weekly Income x 52 = Annual Income

Every 2 Weeks Income (Every other Week, Bi-Weekly) X 26 = Annual Income

Twice a Month Income (Bi-Monthly) x 24 = Annual Income